

Daulat Mahto Memorial Teacher's Training College

Student Appraisal Report

Session - 2022-24

Format- 1 *PERFORMANCE APPRAISAL REPORT*

i) General Information

Name : Babuchand Soren
Address (Residential) : At, Gajhandi, po. Nerki, ps. Bishnugam
Dist. Hazaribag, Pin 825312
& Contact No. E.mail : 6207658664 Babuchand
Department : B.ED
Date of Birth : 10/07/1999

A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division/ Grade Merit etc.
High School	CBSE, New	ALL subjects	2016	1st
Higher Secondary or Pre-degree	J.A.C, Raechi	Hindi	2016	2 nd ST
B.A/ B.Sc/ B.Com	V.B.V	Hindi	2019	2 nd ST
M.A/ M.Sc/ M.Com				
Bachelor's Degree (B.Ed.)				
Master's Degree (D.Ed.)	V.B.V	Education	2022-24	
Research Degree M.Phil.(Edu.)	—	—	—	—
Other Diploma/ Certificates etc.	—	—	—	—

Extension Work/Community Service

Please give a short account of your contribution to:

i) **Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.**

ii) **National Literacy Mission**

: Participated in N.L.M

Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity :

Participation in Corporate Life:

Please give a short account of your contribution to :

a) **College/University/Institution** :

b) **Co-curricular Activities**

: Participated in cultural prog
games

c) **Enrichment of Campus Life (Hostels, Sports, Games, Cultural activities) :**

d) **Students Welfare and Discipline** :

e) **Membership/Participation in Education and National Development** :

f) **Professional exp.** :

E. (a) **Membership Editorship of Journal**

F. **Any other information** :

(Babuchand, Soren

Signature

Daulat Mahto Memorial Teacher's Training College

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Format- 1 *PERFORMANCE APPRAISAL REPORT*

i) General Information

Name : KUMARI SANGEETA DAS
Address (Residential) : VILL - SULTANI , P.O - DARU , DIST - HAZARI BAGH
PIN - 825313
& Contact No. E.mail : 6203527421 ; kumarisangeetadas@gmail.com
Department : B.Ed
Date of Birth : 09 / 12 / 1984

A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division/ Grade Merit etc.
High School	J.S.E.B JAE RANCHI	All Subject	2002	II nd
Higher Secondary or Pre-degree	J.A.C RANCHI	HINDI, History, Civics Economics	2004	II nd
B.A/ B.Sc/ B.Com	V.B.U HAZARI BAGH	HINDI	2007	II nd
M.A/ M.Sc/ M.Com	IGNOU	HINDI	2017	II nd
Bachelor's Degree (B.Ed.)	V.B.U Hzb.	Education	2024	I st
Master's Degree (D.Ed.)				
Research Degree M.Phil.(Edu.)	—	—	—	—
Other Diploma/ Certificates etc.	—	—	—	—

Extension Work/Community Service

Please give a short account of your contribution to:

- i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc. :
- ii) National Literacy Mission : Participated in NLM

Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity :

Participation in Corporate Life:

Please give a short account of your contribution to :

- a) College/University/Institution :
- b) Co-curricular Activities : participated in cultural progra
- mes
- c) Enrichment of Campus Life (Hostels, Sports, Games, Cultural activities) :
- d) Students Welfare and Discipline :
- e) Membership/Participation in Education and National Development :
- f) Professional exp. :
- E. (a) Membership Editorship of Journal
- F. Any other information :

(Kumari Sangeeta Das

Signature

Daulat Mahto Memorial Teacher's Training College

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Format- 1 *PERFORMANCE APPRAISAL REPORT*

i) General Information

Name : ASHWANI KUMARI
Address (Residential) : vill → sindur, pos → Koraha, Hazaribag
Pin No - 825301
& Contact No. E.mail : 7859006458 (kumariashwani064@gmail.com)
Department : B.Ed
Date of Birth : 15.10.1997

A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division/ Grade Merit etc.
High School	R. M. P. Prakash High School Ichak	All Subject	2014	I st
Higher Secondary or Pre-degree	J. A. C	Eng, HID, Geo, His, Eco	2016	II nd
B.A/ B.Sc/ B.Com	K. B. W Hazaribag	Geography	2019	I st
M.A/ M.Sc/ M.Com	V. B. U	Geography	2021	I st
Bachelor's Degree (B.Ed.)	V. B. U	Education	2022-2024	I st Pursuing
Master's Degree (D.Ed.)				
Research Degree M.Phil.(Edu.)	—	—	—	—
Other Diploma/ Certificates etc.	—	—	—	—

Extension Work/Community Service

Please give a short account of your contribution to:

- i) **Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.**
:
- ii) **National Literacy Mission** : participated in NLM

Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity :

Participation in Corporate Life:

Please give a short account of your contribution to :

- a) **College/University/Institution** :
- b) **Co-curricular Activities** : participated in cultural programmes
- c) **Enrichment of Campus Life (Hostels, Sports, Games, Cultural activities) :**
- d) **Students Welfare and Discipline** :
- e) **Membership/Participation in Education and National Development** :
- f) **Professional exp.** :
- E. (a) **Membership Editorship of Journal**
- F. **Any other information** :

(Ashwani Kumari)

Signature

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Format- 1 *PERFORMANCE APPRAISAL REPORT*

i) General Information

Name : LAKSHMI PURTY
Address (Residential) : VILL-SONORO, P.O-PURUNIA, P.S.-MUFF-
ASTIL, DIST-W. SINGHBHUM, JHARKHAND
833204
& Contact No. E.mail : contact :- 9608381760
email - lakshmiपुरty15@gmail.com
Department : B. Ed.

Date of Birth : 31.05.1996

A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division/ Grade Merit etc.
High School	CBSE, West Singhbhum	All subjects	2012	1st
Higher Secondary or Pre-degree	CBSE, East Singhbhum	Hindi, English, Business Studies, Accounts,	2014	2nd
B.A/ B.Sc/ B.Com	J.A.C. RANCHI	Economics, Accounts, Auditing, Envi. Studies	2018	1st
M.A/ M.Sc/ M.Com	IGNOU	Rural Development	2024	Pursuing
Bachelor's Degree (B.Ed.)	V.B.U, H2b.	Education	2024	Pursuing
Master's Degree (D.Ed.)				
Research Degree M.Phil.(Edu.)	—	—	—	—
Other Diploma/ Certificates etc.	—	—	—	—

Extension Work/Community Service

Please give a short account of your contribution to:

- i) **Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.**
:
- ii) **National Literacy Mission** : Participated in N.L.M.

Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity :

Participation in Corporate Life:

Please give a short account of your contribution to :

- a) **College/University/Institution** :
- b) **Co-curricular Activities** : Participated in cultural program
- c) **Enrichment of Campus Life (Hostels, Sports, Games, Cultural activities) :**
- d) **Students Welfare and Discipline** :
- e) **Membership/Participation in Education and National Development** :
- f) **Professional exp.** :
- E. (a) **Membership Editorship of Journal**
- F. **Any other information** :

(Lakshmi Purdy)

Signature